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side of paper.

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a spiritual regeneration, the perpetuity to his constitution. I do passed by and wagged their heads. se, I can understand the reason their tongues. Others sat down why God would not leave the first and watched him there, and satisin the lapsed state he then was, but e was made the centre of all sort ordained that the old nature of ridicule and shame. He was ity should be given to a new na- that were crucified with him reture, which should be formed up viled him. All this he suffered for der another leadership, and quick- us. Our sin was shameful, and he ened by another spirit

tre of the new paradise, the perfect God, and therefore Jusus was joinparadise of God, from which the ed with the wicked in his death, saints shall never be driven, see- and made as vile as they. ing it is to be our perpetual heri- Besides, the death was exceedtage, there is also a tree of life, ingly painful. We must not forget mourning souls are made glad, and But here we trasslate a metephor. the pangs of the Savior's body, ler We do not understand anything I believe when we begin to depre- ened and refreshed. Jesus gives literal at all. We believe our Lord ciate the corporeal sufferings, we us the water of life—the wine on Jesus Christ to be none other than very soon begin to drag down the the lees well refined, the wine and that tree of life, whose leaves are spiritual sufferings too. It must milk without money and without for the healing of the nations. We be a fearful death by which to die, when the tender hands and feet are interpretation, as this seems to us pierced, and when the bones are to be so full of the nations. The pierced interpretation is a tree of life yielding clothing too.

both the absolute purpose of the sublime vision that John say, it is given is vinegar mingled with gall. Jeans Christ is liter from the dead. He is all it all to his own living people. He is all it all to them, and by him alone must their spiritual life be maintained. We are right renogh, then in saying the maintained. We are right renogh, then in saying the maintained with Jeans hape that some may come and plus the renogh the maintained with the maintained with the was dead already.

Our desire shall be so to use the sacred allegory that some poor daying solution of were point to think that it is time and took in the situation, and proposed what they could, that the given is vinegar mingled with gall, of righteousness that is matchless friends, in my native State, are be given is vinegar mingled with gall, of righteousness that is matchless to right the sacred allegory that some poor daying of the ministry, and a church has been done of use of righteousness that is matchless to right the state of righteousness that is matchless that was compelled to discontinue three done was the the was compelled to discontinue three done was the think that it is time and took in the situation, and proposed what they could, that the sounds before leaving Brandon.

Now, all the above was written to discontinue three done was compelled to discontinue three proposed what they could, that the sounds before leaving Brandon.

Now, all the above was written the could be the was the station of vitils and to with a vice over present of the was the station of the institution of what this simple sentence which was the was the what this simple sentence which the could she with the could

partake of its fruits.

to speak to you of

him. My dear friends, you will was due for in.
never see the tree of life aright, Beloved, I wish it were in my unless you first look at the cross. power to set forth Christ crucified, leaves can heal you, and may none It was there that this tree gath. Christ visibly crucified amongst of you be filling yourselves with the strength to bring forth its you. Oh! that I could so paint the sour grapes of this world, the ered strength to bring forth its you. Oh! that I could so paint after fruit. It was there, that him that the eyes of your heart Jesus Christ, by his glorious mercou'd see him! I wish that I could its, and his wondrous work make you feel the dolor of his waiting, which would refresh you achieved upon the cross, obtained griefs, and sip that bitter cup and satisfy you.

great sight. It is the greatest marvel that earth, or hell, or

man, and, being found in fashion as a man, he humbled himself, and died the death of the cross. That death was not on his own account. He might have lived on, and have the might have lived on might have thee? If so, thou art the might have lived on might have a flourishing sunday-school, the creed of the Record, and this means that neith-number of our denomination not will be might have a flourishing sunday-school, the creed of the might have lived on might have a flourishing sunday-school, and might have lived on might have lived on might have lived on might have a flourishing sunday-school, and might have lived on might have lived on might have a flourishing sunday-school, the creed of the might have lived on might have a flourishing sunday-school, t seen no death if so he willed. He had committed no offence, no sin,

FAPTIST RECORD.

Integrity and Fidelity to the Cause of Christ.

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VOL. VIII.

CLINTON, MISS., THURSDAY, APRIL 3, 1884.

NO 9.

J. B. GAMBRELL, Editor and Proprietor. }

not know about that. If it were Some stood still and thrust out man, Adam, to became immortal fied their malice and their scorn. should die, and that the immortal- the drunkard's song, and even they

was made a shame. We had dis-The text tells us that in the cen- graced ourselves and dishonored

to be so full of meaning, and to dislocated by the jar of erecting afford us such unspeakable satistaction.

At any rate belowed if the prefered, and when the bones are dislocated by the jar of erecting garments, and the fig leaves yielding, and the mouth becomes as hot At any rate, beloved, if this be as an oven, and the tongue is swollen and the only moisture blime vision that John saw, it is most certainly true that our Lord Jesus Christ is life from the dead knew none of the surpress of the surpress of the surpress control of the surpress of the s

endeavor to show you the way to must come into it, if it be caused is no physician there and there twenty-five per cent of the popu- a church, which he has and does artake of its fruits.

by law, and it especially it be lore the hurt of the daughter of Islation is Creole. The remainder persistently advocate, and from brought by sin, and after sentence br You will, at once, anticipate that I mean by this figure to describe Jesus in his dark wintry days, when he did nang upon the cress, and bleed and die; when he had no respect from any; when even God the Father hid his face from him for a season, and he was made a own and they were his for a season, and he was made a own and they had the father that is face from him for a season, and he was made a own and they had the father that is face from him for a season, and he was made a own and they had the father that is face from him for a season, and he was made a own and they had the father that is face from him for a season, and he was made a own and they had the father that is face from him for a season, and he was made a own and they had the father hid his face from him for a season, and he was made a own and they had the father hid his face from him for a season, and he was made a own and they had the father hid his face from him for a season, and he was made a own and they had the father hid his face from him for a season, and he was made a own and they had the father hid his face from him for a season, and he was made a own and they had the father hid his face from him for a season, and he was made as own and they had the father hid his face from him for a season, and he was made as own and they were his that shelters beneath the tree of him had the father that his face from him for a season, and he was made as own and they had the father that his face from him for a season, and he was made as own and they were his the father that they cannot get the fath they cannot get the same meaning.

Another con feet on the head of the country to do. The same meaning.

All when to say that the impression and they was that the impression and save the fath they cannot get the same meaning.

We denot believe that a vote of a church for one say that the impression and the says.

We denot believe that a vote of a church for each the same meaning.

We denot believe that a vote of a church for one say that the impression and the has been passed in due form. Now, for a season, and he was made a own, and then, being found in the curse for us, that we might be sinner's place, he suffered, as if he made the righteousness of God in had been a sinner, the wrath that had been a sinner with the wrath that all that all the writer of the wrath that all the wrath that all that all the writer of the wrath that all the wrath that all the wrath that all the writer of th

Oh! how you are fed! The flesh of God's Son is the spiritual meat of every heir of heaven. Hungry

perfected by his sufferings is the golden cup out of which they drink, and drink again, till their fainting souls are made glad, and their fainting souls are strength ened and refreshed. Jesus gives us the water of life—the wine on

sacred allegory that some poor dying soil may be encouraged to lay be encouraged to lay be encouraged to lay the bold on eternal life, by laying hold on Jesus Christ.

First, we shall take the tree of life in the winter, with no truit on it; secondly, we shall try to show you the tree of life in the winter, with no truit on it; secondly, we shall try to show you the tree of life budding and blossoming; and thirdly, we shall endeavor to show you the way to lead that he was dead already. And the death of the Lord Jesus it will heal it. But one promise from his lips; but one first, we shall take the tree of life in the winter, with no truit on it; secondly, we shall try to show you the tree of life budding and this is heaven's endeavor to show you the way to lead that he was dead already. And the death of the Lord Jesus it will heal it. But one promise from his lips; but one first, we shall take the tree of the winter, with no truit on it; secondly, we shall try to show word from his Spirit; but one drop of his blood, and this is heaven's riously estimated at from two to there is no balm in Gilead; there leads to the latting of the nations. Lay a plaster of king Jesus it will heal it. But one promise from his lips; but one grow and each of the condemne. It is also, a station on the Louisiana Western Railroad, two hundred and eighteen miles west of New Orleans, and thirty miles east of Texas. The town and its suburban settlements cover an area of about three miles, with a population value.

The MINISTEPPI RECORD AND ITS also, a station on the Louisiana Western Railroad, two hundred and eighteen miles west of New Journal It is store, the winds—stern duty rises and common the Louisiana Western Railroad, two hundred and eighteen miles west of New Journal It is sadow of an excuse for the and eighteen miles west of New Journal It is also, a station on the Louisiana Western Railroad.

The MINISTEPPI RECORD AND ITS also, a station on the Louisiana Western Railroad. It is also, a station on the Louisiana Western Railroad. there is balm in Jesus; there is a the Germans being in the ascend- give his late article purporting to

poisonous grapes of sin, while the sweet fruits of Christ's love are

marvel that earth, or hell, or heaven beheld, and we may well spend a few minutes in beholding it.

Our Lord Jesus, the ever-living, the immortal, the eternal, became man, and, being found in fashion as a man, he humbled himself and solute. There is life in a look at Canst thou believe that Jesus is the place: Baptist, Catholic, and two spirit towards the "Old Banner," and I hope its distinguished editor will modify his course, somewhat. Canst thou believe that Jesus is the place: Baptist, Catholic, and two spirit towards the "Old Banner," and I hope its distinguished editor will modify his course, somewhat. The Baptists are in their infancy will modify his course, somewhat. The name of the above writer we deny this. Then they alone have that in consequence of his suffering just now, but our membership will be increased very soon, as a large souls! Jesus wants not your tears a man, he humbled himself and solute in-dependency of Baptist churches. There are four churches in the ever, your patient and conciliatory spirit towards the "Old Banner," and I hope its distinguished editor will modify his course, somewhat. The name of the above writer we withhold, as it is not essential to give it. He has been for nances, and this means that neither as a man, he humbled himself and solute in-dependency of Baptist churches. Methodist—A merican and German. Will modify his course, somewhat. The name of the above writer we will modify his course, somewhat. The name of the above writer we withhold, as it is not essential to give it. He has been for nances, and this means that neither name of the above writer we withhold, as it is not essential to give it. He has been for nances, and this means that neither name of the above writer we will modify his course, somewhat. The name of the above writer we will modify his course, somewhat. The name of the above writer we will modify his course, somewhat. The name of the above writer we will modify his course, somewhat. The name of the above writer we will modify his course, somewhat. his broken heart, not yours that shall merit heaven for you. If you cannot be what you would, he was myself upon thee"—that is faith. Sinner, you think that your sins for you what God would have him.

God is contented with him. Be are too deep, that Christ will payer.

of every heir of heaven. Hungry souls come to Jesus if you would be fed.

Jesus gives his people drink also. There are some tropical trees which, as soon as they are tapped, yield liquids as sweet and rich as milk, and many drink and are retreshed by them. Jesus Christ's heart-blood is the wine of his people. The atonement which he has perfected by his sufferings is the souls come to Jesus if you would be fed.

Jesus gives his people drink also. There are some tropical trees, which, as soon as they are tapped, yield liquids as sweet and rich as milk, and many drink and are retreshed by them. Jesus Christ's heart-blood is the wine of his people. The atonement which he has perfected by his sufferings is the

Communications.

LOUISLANA.

may fod grant that none may die cent business. Besides the impour paper. Some over here think trolled by them these leaves can heal you, and may none by rail, east and west, a great deal ter baptizing when and where he hath joined together. Just as cer-

restaurants, thirteen saloons, (I am that said editorial did not advocate tism, for both were deliver-

might be disagreeable to your fel- light here. The roads are in fine not know that all our mission the presence and sanction of the Sunday school, no prayer-meeting, low-creatures when you beg them condition. I have seen no mud will be agreeable to Christ. Oh! since I left Brandon. As a whole, get ye to your chambers; get ye to

goes per schooners, to Galveston, pleases, wherever there is a "be-liever, an elder and water." I livered to the churches, and not to Corpus Christi and other parts. hever, an elder and water." I livered to the churches and not to There are four hotels in the have contended that the extract the ministry to be controlled by place, about the same number of was garbled from an editorial, and them, just so certainly was bapsorry to say) about as many stores, the indiscriminate and loose aded to the same party in the quite a number of shops, and two ministration of the ordinance. I same breath. If the supper is a

VOL. VII.

CLINTON, MISS, THURSDAY, APRIL 3, 1884.

VOL. VIII.

A great dead of land in this, and, who whiches to ignore a church by the beatting parabol, be, setting up another near t, and the beatting up another near t, and the top of the appropriate to the parabol, the complex to the parabol, there were an appropriate to the parabol, the complex to the parabol, the complex

baby, and my little daughter's tairly. Partial truth is often worse bealth was, during the fall and winter, in quite a precarious condition, but since our return to this State, she has recovered her health.

Maybe he will see a better way after awhile.

Now all the chorage matter the vote of a church enters in as an essential element into baptism so that all things else being right the baptism is invalid without it."

Then we say, and no man living can successfully deny it, that this as he could there, and visited them and took in the situation and recovered her health.

Now all the chorage matter way the condition and recovered her health. State, she has recovered her health Doubtless many brethren and and resumed her studies which she Now, all the above was written places the administration of this and took in the situation, and pro-

> feet washing which appeared in the same paper? No.
>
> Does he show wherein we have misrepresented him? No! Does he church-for he cannot share, any modify his position in the least? more than he can alienate, her He does not, but he re-asserts it in trust and its responsibility. If lost, other words conveying precisely Bro. G. or any other brother can

to state the position of an opponent we should be read with great caution. This is a soft way of charging us with falsifying, and he knows is far more effectual than a downright and outright charge of grace of giving .- Editor. deliberate falsehood. Let the reader look above and decide how we have falsified him.

He charges that our extract is There are many who will not be-"garbled." No extract is garbled lieve and teach the Bible doctrine if it is a complete sentence and expresses the writer's position. The see how it accords with human sentence we gave did do this ac agency and accountableness. The cording to our brother's re-state- writer is not able to divest this sub-

the editor of the Mississippi Rec- According to his own purpose and

Baptist Record

TO ADVERTISELS

nited number of select adventisement will be admitted into our columns, but no humbing will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi

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me; therefore, will I pray unto meastes, but during the two years there as long as I live."

May find add His blessings to children were very unhealthy. May find add His blessings to these rambling thoughts for Jesus' sake. Amen.

Will greatly lessen his influence for and it is for them to determine who find and that we were away from there, my children were very unhealthy. Had I not sent my family from heart, which demands that, when one person assumes to represent summer, I would have lost my baby, and my little danghter's fairly. Partial truth is often were.

ious pauper." Too good to be

ment of it in the above article.

He clearly intimates two things in his second paragraph. 1. That neclieved upon the cross, obtained power to become the Redeemer of our souls, and the captain of the soulper's restricted.

Come with me then by your faith, to the foot of the little mound of this souls and so we understand spatial to the clearly in the same breath. If the supper is same breath. If the su it? If it ever was the leading paper of God's holy word. The scriptures in the South, it is to-day, for it pos- teach most clearly that every one sesses all the elements of strength who will finally be saved was chosit ever did, and advocates the self- en in Christ, to salvation, by God RECORD, however, in the estimation of our Bro. G. may have taken this rank from the Old Banner. The chosen us in bim (Christ) before brethren, not the Religious Herald, the foundation of the world, that must decide this, and we will most we should be holy, and without cheerfully submit our treatment of blame before him in love. Eph. 1:4. ord to the "inherent sense of jus-tice in the public mind and heart." Jesus before the world began. Il and therefore no punishment could fall upon him.

For sine not his own the died to atoms.

Every pang upon the cross was not men, the Prince of Lorsy when the same that the the savior bled, the just, that for the units, that may be enabled that self-same to bled, the just, that for you what los accepted in the fall upon him.

Fall upon him.

For sine not his own the died to atoms.

Every pang upon the cross was not men, the Prince of Lorsy when the fall upon him. But as you contented. Come and trust be able to carry you over them; I boarded a sail hoat a dwent plets, but that the 'savior bled, the just, that for the units, that the for the same state were for the same of the same state were for the same of the same state were for the same of the same state the seritorial qualifications. What in the specified as all hoat and worn the point of the control that the public mind and heart."

If Dro. Ganbaled Baptis will fire the seritorial conditions, that the seritorial conditions. What in the specified as all hoat a dwent is great caution. The same of the word word the same state to the point of the state of the same state of the word of the if Bro. Gambrell will allow that public in Mississippi to see, this

CLINTON. MISS . Thursday, : April 3, 1884.

wants, Any teacher wanting a situation, or truthfulness.-F. in BAPTIST COURIER. Trustees wanting a teacher, or any one want-

articles for publication on separate pieces of Our country is filling up with politicians

change is to be made, both plainly written,

words, and, if there are over 100, send, with tie. - WATCH TOWER. the copy, 2 cents for every additional word-Do not sek us to vary from this rule.

Les or und r, securely sealed in an envelope ing there and at Marquez, while Sister F.

The Baptist Record and Clarion, will be sent to any address one year for three dollars.

If you do not receive your paper regularly BAPTIST. see the post-master and know who takes it out and, if you cannot correct the evil at that and of the line write to this office and we will help to correct the trouble

ers and \$20 will secure you a copy April. The former will proach at Byram of Dr. Tupper's History of Foreign which ought to to be in the library Jackson, on the 1st Sabbath at 72 p. m. of every preacher. We have 50 An expounder of doctrine in one of the been spoken for already. If you inclines more and more to emphasize the n your name at once.

this month and the next, and desir- it that we still hear of men "powerfull phlet on the hoase, advertised else- such wonderful force and constancy.

Editorial.

NOTES AND COMMENTS. Oar Bro. E. C. Eager, is on a visit to hi-

I have been an agent several times, and I have never known a woman to fail to pay her subscription.

Is it not about time the winter quartered Sunday-schools were opening their eyes?-

more of our time, our talent and our money The Trustees of the Industrial School for ing to its own law.

gospel.-R. W. THOMPSON. And of baptism too, 'ust as of the gospel. They go together. The churches control both alike

their substance. We are required to do T. M. Miller, of Vicksburg. The location more, for he has given us for greater bless-

Go ! has designed that his people shall be a missionary people. They are born with that spirit in them, a spirit to love and desire the salvation of all people.-M

Our little church at Lauderdale is a zealzeal and labors, we wish to increase much in strength and activity .- L. M. STONE.

A minister of the gospel should so preach that the force of his discourses cannot resisted without denying reason and divine revelation .- J. A. Nix. Recently in this Christian city on God's

Holy day, hundre Is of people paid their money for the privilege of hearing an intidal denounce Christianity .- CENTRAL BAP-

The collection at Yockanookany Church, Kosciusko Association, on the 4th Sabbath for Foreign Missions, amounted to \$33.00

ence unanimously voted for Eld. L. Ball, not to defy it."-N. O. ADVOCATE. to hold his Minister's Conference with this The Florida Witness, gives a new church to embrace the 5th Sabbath in June. remely for toothache, (publisher's

our late meeting. Five or ten others will join soon. I never saw a meeting get such A brother, beloved, writes: "I rejoice in

Record, because it will broaden its field of a choir ought to feel that they assume and serve Louisiana better. Its visits are position where special snares are spread for

That goes with this Scripture: It is God over them, to their own spiritual hurt and low. that worketh in you to will and to do of his to the detriment of the church.--INDEX-

We are to live forever amid the memo- but we believe it is the first time we have ries that we are making for ourselves day heard prayer for the members of the choir by day. Whether we bless or curse, wheth- enjoined on the other church members. We er we plant roses or thorns, the memory of eac's days's work will be carried into eter- cersure, which is often unjust. nity as in the case of him to whom it was said, "Son, remember."-MISSIONARY BAP- no matter whom, detailing a case of person-

recognizes it as a principle of human action, to be always observed; not for expediency's sake but for its rightfulness, such

Never forget to write business matters and are willing to sit down and do nothing

paper, and the latter on but one side of the and with the tools of politicians. They are living by plunder. They rob the public In ordering your paper changed give the treasuries and grow fat on the spoils- The office from which and the office to which the people who toil are coming to be powerless against the hordes of leeches that live When you send an obituary, count the out of the blood drawn from the body poli-

Bro W. M. Flourney and his excellent wife have moved from Progressio, to San Send money by any sale way, and two dol- Juan de Sabinas. Bro. Flourney is preachhas a school at San Juan, of twenty girls, they are doing a grand work in Mexico, and deserve the sympathies and co-opera-

left in our hands \$10,00 and a beautiful al-bum, for Bro. John H. Eager, of Rome, contributed by the Ladies' Missionary Society of Antioch Church, Warren County. send to any one a copy of Dr. Tuppers Histo-ety of Antioch Church, Warren County. We will forward both the album and money to Bro. Eager as soon as possible.

Bishops J. J. Green and J. R. Farish. Remember that ten new subscrib- will exchange pulpits on the 1st Sabbath in at 11 a. m. and 3 p. m., and the latter at Mountain Creek, at 11 a. m. and Saturday Missions of the Southern Baptist before at 11 a. m. Bishop Farish will also Convention. This is a large book preach at the Fireman's Hall, in West

copies to give. About seven have Methodist journals says that "Methodism propose to work for a copy send thought that men come into life saved, and that the chief mission of the church is to keep them so." What becomes, then, of Everyone sending us \$2 during the old doctrine of conversion, and how is Here they are: converted?" Evidently this is not the ing it, will receive Kendall's pam- doctrine which John Wesley taught with PRESSYTERIAN.

How many there are who would rathe die, or do almost anything else, rather th 1 abate a tithe from that "faith which was nce delivered to the saints." What a pity it must be to have that enthusiasm which was at a white heat spoiled by passing the hat around, but such is life .- MISSIONARY BAPTIST. The "passing the hat round" may check 'white heat enthusiasm' but i helps in the exercise of Christian graces.

Bro. H. D. White, although he has the care of Utica, White Oak and Port Gibson Churches, is going to give his fifth Sundays to Antioch Church the remainder of this year. Bro. White has a 'call' for Sabbath evening service, at the Strawbridge Schoolhouse. It looks line this brother ought t who say 'preachers are lazy.'

to God, than any people that ever lived be white girls, in the State of Mississippi, are: 6. Baptism is adm Lee Williamson of Como: Hon W A Grenada; Rev. T. A. S. Adams, of Kosciusko; Dr. Thornton, of Pass Christian;
Sepator J. McMartin, of Port Gibson; D.

and yet you would not baptize this believer because your church has been against such a strained post.

Sepator J. McMartin, of Port Gibson; D.

subject. If the sentiments here obleve because your church has believer because your church has brethren became discouraged and the word of God, I do not read that the word of God, I do not read th Senator J. McMartin, of Port Gibson; D. and baptize. It is under the con-1. Sweatman, Esq. of Port Gibson; Hon. trol of the churches just as the tion. All over this broad land, the teach and to do according to the better neighborhood in the State, Christ? is now under consideration, and as usual,

> I was enthused on the home paper sub-tificate of every minister. ject, and struggled hard to keep the Messeninto line .- J. A. HARRELL, Mt. Lebanon.

The temperance agitation is bearing un. the church is assembled. expected fruit both as to kind and quanti- Now, we cannot undertake, here, ty. It is not only arousing the masses to to buttress these positions by quotheir danger and duty, vertebrating law tations and arguments. The case officers and frightening the politicians, but just now, does not call for it. Bro. is converting the liquor dealers. A meeting of liquor men was held in New York recently, when a series of resolutions were the best ever taken in the church for that isting excise laws, to close their houses on repudiate it as unsound, and cause. Good, let the work of development Sunday and to assist the police in enforcing protest against his substituting it the Sunday closing law. One of the gentle- for what we say. Personally, we men urged that theirs was "an organization would rather follow the example March, the Philadelphia Church, in c. fer- that has been formed to observe the law and

tootbache of course.) "Ashurst, our must go by the law, and the law Bro. Gates baptized thirty last Sunday drops or forceps for tooth ailment, but here is a new remedy-money letters to the pub lisher." We have no toothache, but we like given to the churches. They do to try the new remedy for a preventive, do it, and, in fact, cannot baptize but we'll take the prevention in cure doses.

There are peculiar temptations besetting the absorption of the Messenger by the a choir. Christians who become members their fect. They should take the step only with an increased spirit of watchfulness over We are said to be partakers of the divine and even against themselves. And their A wise and pious suggestion Bro. Index,

We are in receipt of a long letter from, al necessity, and insisting that the State they c'othe men with authority to the true and faithful churches of ious obligation to prepare heart and his assistants, Misses Emma It is best to tell the truth about protract- Board render help by making an appointel meetings, as about everything else, and ment. For the benefit of the public, we more people will be benefitted by your be-ing careful and cautious not to encourage is not a member of the State Board, that he he does President Arthur's appointments

sake, a lore, it in the character of God, and one single line of business, i. e., missionary "Young man sit down, when God wants things are asked. 1. Is there 2 field? 2.

VS. THE SCRIPTURES.

With much hesitation we publish Dr. Grayes' article on first page. The truth is, we do not see tion of the entire brotherhood. -Texas Brother Graves can not create any Brother Graves can not create any pany with Dr. Graves or the Apos is published this time reluctantly, and not to go on with it. and not to go on with it.

> out of their settings, and, as he has interpreted them, do not give a fair and full view of the teachings of the RECORD is certainly true. That we have been wrongly represented as teaching that the ordinances belong to the ministry is equally true. He has, repeatedly. and does in his present piece, put his deduction from our position, as our position; something no man should do. We will not complain, because he may think it right to do so. We are able to state our positions, covering the whole ground.

1. The churches are the executives in the kingdom of Christ.

2. All the laws or ordinances of the kingdom, those relating to the preaching of the gospel, to discipline, to the two Christian rites - in short, all the laws of the kingdom were delivered to the churches.

4. The preaching of the gospel s given to the churches, but the churches preach the gospel through ordained ministers, who are responsible to the churches for the faithful discharge of their duties, according to God's word.

5. Baptism and the supper are must each be administered accord-

parties out of the church, who confess their faith in Christ, and. preaching of the gospel is. The churches have been planted on Bible. If I am wrong, ther let me two are put together in the commission, and in the ordination cer-

7. While the Scriptures show, which have led to the sad result. As we was no church, that it is a preous band of eleven members, and by their have to give up the Messenger, there is no requisite to church relations, they paper in the South that I would as soon also show that the Lord's Supper RECORD. I endorse the movement and fall is to be administered to those already baptized, and in church rela-La. Bro. Harrell gives the movement a tion, and further, that the supper is to be administered only when

Graves' argument must go for what it is worth, but it is not our of the Apostles, and New Testament preachers, than Brother baptize, is to attack the authority

go out and preach it? Must a Christ-when a brother wants and mind, to the best of his oppor- Fox and Ida Malory, are doing a the press of the United States, has tist church house need repairs, church go along to see that he does room to do this to the disturbance tunities to preach the gospel. this forbid a minister from con- ren, he ought to pay for it. And designed and adapted to help min- qualified to teach music will write Statue, i. e., Liberty enlightening Please do not forget me.

without concern as to whether you and we wish to insist very earnestly too, ing, where there is a church? No. for space, according to Brother aration for preaching the gospel. She may learn something to her gift, and a masterpiece of art. It counted a failure or not.—Religious that the Board is not a charitable institution, though composed of charitable brethren. It is a business body, having in charge ren. It is a business body, having in charge gospel was committed to the to the State Board, of Tenn., to help at home, prepare themselves for class.

As t churches or the ministry one, not build up the churches on the founicy of the Board to appoint brethren because they need appointments. Hard as it other, &c.? God forbid that we ing. In this way, Brother Graves nomination, and a duty too, to aid discuss here, and we close by rediency's sake but for its rightfulness, such a least they are appointments. Hard as it other, co.: God forbid that we ing. In this way, Brother draws ministers to secure an education, peating a remark made by Bro. may look, the fact that a brother needs an should write such things. The will help to build over against ministers to secure an education, peating a remark made by Bro. Ball of never attended a hetter appointment, make a such that a brother needs an should write such things. The will help to build over against ministers to secure an education, peating a remark made by Bro. Ball of never attended a hetter appointment, it is no figure in the case gospel was committed to the his bad theory, and the Record since the churches and the world ball, "I never attended a better every quarter, that the rains have never to see the churches and the world ball, "I never attended a better every quarter, that the rains have never to see the churches and the world ball, "I never attended a better every quarter, that the rains have never to see the churches and the world ball, "I never attended a better every quarter, that the rains have never to see the churches and the world ball, "I never attended to the bis bad theory, and the Record is charged to do a see the churches and the meeting." plicity and will gather to itself that strong confidence which answers back to crystal missionary work; the money received is all is a part, and under a law regulat. spreading the gospel. And thus, ings to flow from it. ing the matter, the churches or too, will two papers, which have But only such persons ought to anything, we will insert the Advertise.

Toung man structure, the churches or the heathen converted, he will do the work the heathen converted, he will do the work without your help or mine." Thus spoke Can we nay him? This is the only true process. The churches the churches are divined to called of the heathen converted, he will do the work without your help or mine." Thus spoke Can we nay him? This is the only true process. ment in the Barrist Record, 8 times for the heating converted, he will do the work at the man suited to cultivate it? 3. dain the ministry, and do, really, not harmonized as well as we have be aided as convince the churches that we adopt this method of an older brother to Will am Carey a centure. Who is the man suited to cultivate it? 3. dain the ministry, and do, really, not harmonized as well as we have be aided as convince the churches that the preach the gospel through the wished, work together in a good that they are divinely called of policy, and it can not be departed from policy. correspondence that we adopt this method of saving time and trouble. The advertisement will be limited to 10 lines. The money should the cause of Foreign Missions. Many in it, so far as this question is would follow this well, but late be- These positions are sound, and whose names are on the church books now pay to spend money, and then to find accepting to sit down and do nothing to sit down and do nothing table workers for those fields, lastly to find concerned. The churches do, gun rule of paying into the misterial education to money to pay them living salaries, and no real y, fulfill their trust when they more. ordain men, called of God to go tist faith and practice, in a way a man, will endorse them. If some out, preach, baptize, establish unique, but practical, he would be- brethren, now and then, make an DR. GRAVES' ARGUMENT churches and thus extend the king- come a great helper of missions. unfortunate expression that ought

dom. This is a complete answer to Dr. G's voluminous argument MINISTERIAL EDUCATION. based on false assumptions. But, I desire to submit some quesif we could not answer him a word tions which I wish you to anwer in in a thousand, we would esteem for paper. the use of two papers tagging at his argument as I ghter than chaff, motive in asking these questions. I because it is directed against the really want information. I have thing some by another. Secretary which ought to be regarded as settled. We serve notice now, that obvious practices of Apostolic as to these matters. I hear, as to the second of the continued times, which is the continued to the hear as to these matters. I hear, as to these matters. I hear, as to these matters. I hear, as to the second of the continued times, statements spoken by some times, statements appear to the continued times. We have got to part com-

That the lines quoted, are taken understanding, and be content to A great deal, you know, has walk in the foot-prints of the diswritten about the advertise of minutes. walk in the foot-prints of the did written about the education of min-vinely guided teachers of religion, isters. This might be characterizing the surface of the did written about the education of min-he would himself he a suface wild a surface of the did written about the education of min-listers. This might be characterizing the surface of the did written about the education of min-listers. he would himself be a safer guide. ed, perhaps, as the era among Bapto Slate Springs. The first night
to S A ton of human reasoning is worth the prominence given the subject. Let me say, here, I am not oppos-

shall have it. For many years he lauded Onchen, as the great Baptist Apostle to Germany. This tist Apostle to Germany. This to me, not in harmony with the forming hyethren began to collect in encouraging numbers. After so to me, not in harmony with the forming hyethren began to collect in encouraging numbers. After so there is any such command. great man, who has recently died, Bible, and are seriously wrong. I much rain, the farming brethren planted the cause in Germany, fear many are going into error rap- felt that they must plough, or tell me why you did it. planted the cause in Germany, contrary to Dr. Graves' principle.
Why did he endorse him? Could be endorse him? Could ing such, I would stop my breth-

He knows he endorsed Onchen and his work. Again, he intro- human learning in order that he duced to the American public, Or- may know how to behave himself Stewart, T. L. Talbert, of the Yal- and you can see no harm to come chard's History, with his strongest in the church of God? Does God lobusha-Oxford Association, Secenard's History, with his strongest endorsement, and he knows what is in that book. Later, in his "Old Landmarkism, what is it," he distributed in their efforts at preaching to an intheir efforts at preaching to an interest of the child was five years old and had been carefully trained; in their efforts at preaching to an interest of the child was five years old and had been carefully trained; in their efforts at preaching to an interest of the child was five years old and had been carefully trained; in their efforts at preaching to an interest of the child was five years old and had been carefully trained; in their efforts at preaching to an interest of the child was five years old and had been carefully trained; in their efforts at preaching to an interest of the child was five years. tinctly declares, that Dr. Boyce old tin sword, or to a wagon screak- interested sisters, not a few. 3. The churches cannot legislate, but must execute laws according but must execute laws according but must execute laws according when he does it; knows they are flex influence of missions. Eld.

The churches cannot legislate, Louisville. There it is Bro. Graves, preach, he knows what he is doing when he does it; knows they are flex influence of missions. Eld.

The churches cannot legislate, Louisville. There it is Bro. Graves, when he does call illiterate men to preach, he knows what he is doing when he does it; knows they are flex influence of missions. Eld.

The churches cannot legislate, Louisville. There it is Bro. Graves, when he does call illiterate men to preach, he knows what he is doing when he does it; knows they are flex influence of missions. Eld.

The churches cannot legislate, Louisville. There it is Bro. Graves, when he does it; knows they are flex influence of missions. Eld.

The churches cannot legislate, Louisville. There it is Bro. Graves, when he does it; knows they are flex influence of missions. Eld.

The churches cannot legislate, because the child as a competent florist, was the influence of missions. Eld.

The churches cannot legislate, because the child as a competent florist, was the influence of missions. Eld.

The churches cannot legislate, because the child as a competent florist, was the influence of missions. Eld.

The churches cannot legislate, because the child as a competent florist, was the influence of the men to flower arranger of memphis days, the live of the child as a competent florist, was the child as a competent florist he distinctly, at the Tippah Association declared, and that publicly,
that he regarded the Record as a

like of the declared. Then
are not slurs on the character of on, "Is the doctrine of missions such men, slurs on God? They who cast them, challenge the wisdom of that he regarded the Record as a

like of the doctrine of missions such men, slurs on God? They who cast them, challenge the wisdom of the doctrine of missions such men, slurs on God? They who cast them, challenge the wisdom of the doctrine of missions such men, slurs on God? They who cast the infant of believer?

P. The latter, of course, for it was not asked anything about it.

sound Baptist paper. We do not wish to pursue the church. subject. The fact is, this is not an open question among Baptists tipes; I want information. If the denomination is as carry consistent to the baptists of the open question among Baptists tives; I want information. If the uncommunity is as carry call from the uncommunity is as call from the uncommunity is as call from the uncommunity is as c the other principle. Our churches be corrected.

Were the disciples of our Savior were planted in England and men who were scholars in any America on the old Apostolic plan sense, save in the great principles and against this modern notion of religion. If so, I am mistaken. first time, since John disturbed the who are now trying to preach waters of Jordan, to be no bap- that case are not the Catholics, Such men as M. P. Lowry, L. Ball ranks, are disagreed among themthe ablest and best everywhere, the pretense of it) has made or walk in the old way. We are cer- fast making, some men mad. tain to go on now in the same way. We are not going to begin to say it is unsafe to walk after the Apostles, and the divinely guided

Rerpectfully yours, JOEL F. WILSON. Kosciusko, Miss. REMARKS: It is not wise to put passed pledging themselves to support ex. position, nor our teaching. We preachers of New Testament times. too much stress on isolated remarks We will not now fix up a church of brethren, especially, if those reto travel round the world to re- marks are made in the heat of oral baptize all the heathen converts. discussion. Many times brethren We will not now turn our guns on do not interpret a remark alike, the foundation of our own church- and hence differ about it, when es, and condemn ourselves and the they would not differ about the Graves' argument. The churches kept the ordinances. No, it is too tempt to condemn or defend the fathers as those who have not thing aimed at. Without any atfor the committee on publication of Paxton's History: "Bro. Cheaney is one of the
most able advocates of temperance we have.

The drinking men are honestly dealt with."

Bro. Gates baptized thirty last Sunday

The drinking men are honestly dealt with.

Bro. Gates baptized thirty last Sunday

The drinking men are honestly dealt with.

Bro. Gates baptized thirty last Sunday

To say that the country, outside of the power and demonstration of papear next week. We have evidence that many people are look.

The drinking men are honestly dealt with."

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Bro. Gates baptized thirty last Sunday

The drinking men are honestly dealt with.

Bro. Gates baptized thirty last Sunday

The drinking men are lowestless of temperance we have.

The drinking men are honestly so, for some time with grant the demonstration of fairly interpreted, we would say that the Mt. Morian the towns. You will remembe the towns. You have applied to with a sunday with the towns. You have applied towns are luminously

derfully done in the past. in any other way. If Brother Graves, and, generally, we would Baptists, in their collective capaci- with \$40.30; two brethren follow- papers. Graves wishes to make out his extend the courtesy of our col-Graves wishes to make out his extend the courtesy of our collection of the KECORD will grant it.

Case, he should show that a church umns to him free; but, we candid should be paid to the rules under and rounded up before it was all (D. V.) be in Ellisville Friday be We will soon worship in our vote is essential by either precept ly think, when a Brother writes to which they educate ministers. The vote is essential by either precept or example. This, he does not do. We are able, in this case, to prove the law governing bap.

We are able, in this case, to prove the law governing bap.

We will be will We are able, in this case, to prove confound the law governing bapa negative, and that by a weight of tism with that governing the Supthe subject may be stated as folSunday night Sec't Ball explained

Sunday night Sec't Ball explained testimony, that ought to convince per, to war on the very foundation lows: a minister to confor with a church When he sits in his editorial chair one was never proposed. us puerile; it amazes us. Is not churches, as heretics, and when he and storing it with useful informatime, that we and Bro. Ball had the preaching of the gospel com. exerts himself to cast discredit on tion. mitted to the churches? And can't our history, and on our claims as 3. Everyminister is under relig. Stewarts' School, Friday. Bro. S.

nature, and when God goes up against the powers of darkness, he calls for all of himthem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, to charge the men and the very foundation of the brethem, particularly is private prayer, lest any one, and has convinced all but of our churches, the charge the men and the very foundation of the brethem, and the very foundation of the brethem and the very foundation of the bret self in his people to go with him.—L. Ball.

That come with this Seriouse: It is God the churches to preach the gospel ministers. Baptists never have Missions. The brethren said "that's So much of Brother Graves' ar- and baptize according to God's had a literary standard for the the very thing." Fittingly, we gument, as refers to the right of word with ignoring the churches. ministry, and, as far as we know, 2. Education is helpful to believe prayer will effect more than the there is a church, &c., appears to who dotted this country over with ministry, by training the mind,

ferring with a church about preach- now, we shall make out our bill isters, and to facilitate their prep Miss Faunie Burns, at Slate Springs, the world. The statue is a noble

not to stand in the way of a great

The Slate Springs meeting was a delightful success. A number of him I refer to is the gretted that Brother Powel could not be present to deliver his address on business methods in

It is thirty miles from Grenada whose house is always open to the Dr. Graves, calls for proof that ed to education, and only take exhe ever endorsed our position. He ceptions to what I regard as ex. open to every good cause. In due that you acted in obedience to a ance was good. There were presthat a man must go to school and H. Wilson, the pastor; R. W. God has not authorized you to do, be taught by men the sciences of Thompson, M. C. Allen, S. M. and all because people desire it,

properly baptized Dr. Weaver in ing for want of grease, &c., &c. he Lord was with his people tize believers do you not?

If God does call illiterate men to from the first. Eld. M. C. Allen P. Plenty of them. presented our views in this paper, never will become educated. Then R. W. Thompson read a good essay believer, or as the infant of be- warmly introduce to my Mississipa man to preach who did not know was given to the churches, not to B. Suppose, after a while, that how to behave himself in his the Apostles as such, nor to minis- child professes Christ, and desires

we have not found it.

Education and missions. It was liberality. ger going; but we have been compelled to give it up. I sympathize deeply with Bro.

D. F. Head in his afflictions and reverses ministered to people where there which have led to the seel result. As we have led to the seel result as we have led to the seel result. As we have led to the seel result as we have led to the seel result. As we have led to the seel result as we have have led to the seel result. The churches universally receive between universally receive between you and missions. It was liberality.

B. There is just one point of the honor given to the honor given to the behave in the church as a minister, which have led to the seel result as we have a seel result as quarter of the 19th century, for the then a great many had better quit has completed two quarters' work. feel bound to do just what Christ cation Society. tism at all. Our ablest and best men, after all, right? And had we not better leave the whole matter to The 2d closed with March, and will grow so liberal as to set aside I have as occasion has offered, have practice description as occasion has offered description as occasion as occasion has offered description as occasion as occ ticed in the way now called heresy. ever, the educated, even in Baptist missions. Who will not say this was You say the trouble with us is, we La, which informed me of the N. L. Clarke, in Mississippi, and selves.

It does seem, much learning, (or dent of the society, and Miss Emwith Christ's commands is a merit, March. is ma Fox, a teacher in the Academy, how much better are the Catholics We have lost, by death, our dear

vears back. lifted us all up by a presentation of ing away the Bible. "The Gloriour Gospel of the Blessed God." The word was spoken

Sunday night Sec't Ball, explained closed with a prayer-meeting, one

prayer. We did not mention at the proper the pleasure of speaking to Prof.

A DIALOGUE.

tial features:

a child Sunday. the name of the Trinity? P. Certainly I did.

thing; one ought to have full authemselves. Help us now. thority for the use of the name of _ the Triune God before presuming to do it. P. You are right; we should be

very careful in all such matters. B. Well. Brother C. will you

name of God in sprinkling an in- of any church; but as my health P. I think it accords very well

B. But you should be able to ted meetings. put your finger down, and say here is the authority. Is there any P. To be candid, there is not

B. You do not, then, pretend

P. No. I do not believe that

B. And yet you did it. Please P. Because the parents desired

an unbaptized man baptize others ren, if able, from going wrong:
and found churches?

and found churches?

and found churches?

and found churches?

B. Then you use the sacred remembered. So we can be described and found churches? B. Then you use the sacred

ters, except as the servants of the to be baptized on its own account,

munion, or any other human in correspondents speak out on this ground. Slate Springs has never mands the baptism of believers, struggle for existence, but durin vention. From the Apostles down, subject. If the sentiments here obbeen against such a strained post word aright. I wish to believe, to do for a community. If there is a go with your church or with school at our church—Old Salem-

Eld. S. M. Stewart, who is prin- any great inportance any way. I to make the writer the superincipal of the High School in the am very liberal in my views. The tendant, and several of them have village, spoke Saturday night on trouble with your church is its il- rendered very great assistance,

The first was devoted to Foreign commands; you do not. I hope to Missions, and \$20 00 were raised. never see the day when Baptists good? Mrs. Joseph Fox is presi are so illiberal. If to be liberal is Secretary. There are over fifty than you; for they have set aside and good Brother, Eld. D. W. members, and they have, in six more laws than you. And the Ford, who was the moderator of months, raised more than a dollar wickedest man in the country is the Quachita Association. Also apiece. Think of it, ye who say, the best man, because he does not Treasurer of the Ouachita Associ-I cant," and let it be known that feel bound to obey God in any- ation. this is far more than the whole thing. I cannot believe we should church did last year, and for many take liberty to disobey God; and, moreo er, when you start in the The temperature of the meeting way of disobedience, you have no kept rising till Sunday, Bro. Ball sure stopping place short of throw- Moriah, Lincoln county, is finished

selves like men of God. We had Hand them round, brethren, where There brethren have a mind to The Editor of the RECORD will grant it.

As to the hospitality of ... e peo ford, for the picture which is said

THE complaint has come from churches. Every thing, for weeks. has been stock still; but now there is a change, a bright glad change. The following dialogue passed The voice of music is in the land, between a Pedo-Baptist and a Bap- and congregations will be large. tist minister some years ago. It It is time to work. Without any is reported, fully, in all its essen- great ado about it, but steadily and earnestly and faithfully and Pedo-Baptist: Well, I baptized universally and wisely let us all work to bring up what is slack-Baptist: Did you baptize it in ing. We can do it easy enough. And brethren, now that the people can come out, speak to them about B. To do anything in the name the Record. Don't fail to give of the Trinity, is a very solem. them a good chance to inform

Communications.

I wish to report through your has so much improved, I will try to visit all the churches in the Mississippi Association this year, and with the general idea of the Bible. will hold myself ready for protrac-THOMAS P. STEWART.

Meadville, Miss.

This time, I come begging. The cyclone of the 22d of last April destroyed every house and their contents, and I sustained a great loss in my books; not so much money value as pleasure, and from injuries, I am almost left an invalid, and too poor to replenish my library. I have four children vet to educate the best I can. Who will spare me a Book and not sustain much loss will e er be remembered. Send to L. H. White,

Southern Shopping Agency.

Mrs. Belle Peters, Louisville, Ky. Not until this 28th of March had I noticed the above advertisement in connection with the interested. Supposing her husband Dr. P. and herself were in Florida, it B. You see a command to bap- never occurred that my old friend of some 15 years, the grand housekeeper, the grand bouquet and pi friends, as a lady of fine taste and just as good as she is tasty and prompt. M. W. PHILIPS

March 28, 1884.

Jena. La., March 26th, 1884.

I will vote for the RECORD to go that will commence its third year P. I do not think it a matter of the first Sunday of April. The good brothers and sisters saw fit and attended

We are going to have a Sunday. school exhibition some time in the

burning of the College at that

W. Y MOORE.

Brookhaven

Our new house of worship, before. It is thought by the know-DR. HUNTER's first article will ing ones to be the best church in the power and demonstration of appear next week. We have evi-We like to accommodate Brother If any one wishes to know what the ladies' contribution to start they will do good—and save your work, and, if I am not mistaken, tists will receive liberal support from them this year. The Lord

tance of the brethren and sis- to aid us a little-just a little. Byram gave nearly one hundred dollars to the Baton Rouge church. Help us, brethren and sisters, and The sad intelligence reaches us if you even need help, call on Bythat Mrs. Susan Spotswood Taylor ram, and she will be certain to redear soul presenting herself for wife of Dr. George B. Taylor, of spond. What say Brethren John Rome Italy, Died March 7. Prayer Powell and W. H. Hardy, and othshould be offered by all the people Speak to me, at Brookhaven, by for our dear missionary who is so telegraph, or letter, and let me sadly bereaved in a foreign land. know what you will do, and when and I will be glad. I would also by way of parenthesis, say that THE RECO ID, in commom with the walls of the Brookhayen Bapfine work. And in this connection been presented with a copy of the that must be attended to before the work. And in this connection official engraving of the Barthold. tunities to preach the gospel.

In work. And in this connection official engraving of the Bartholdi sociation, here, next October.

DELEGATES On the ba

Delegates

every one-h uted to the sions from 17th, 1884, to delegates 24; Arkans bia, 1; Flo Kentucky, Maryland, 3 souri, 38; South Caro Texas, 116; Virginia, d;

The follow

"a round tr per mile: ville; Virgi and Green's bia and A Carolina. In Few You return rates unlimited tern Maryl connection make redu nent railro have airea points and New Orlea ritory." reported !

> Louis DEAR I State Boat

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pastor, v church in upon it the Dear bre debt you Brother andria, an for work. much as pointed 43 cepted and tween Op He is now the Board demand.

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language

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My w the 26t floods. knows Great left ov The tin it was B reason beautif is an a the tow stuck lead th thing. very I river wheel

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NELEGATES ON FOREIGN FUNDS.

On the basis of one delegate for every one-hundred dollars contribevery one-hundred dollars contrib-uted to the Board of Foreign Mis-sions from May 1st, 1883, to March there are massive lime-stone crags sions from May 1st, 1883, to March there are massive lime-stone crags 17th, 1884, the States are entitled and picturesque scenery which to delegates as follows: Alabama, charm all beholders. 21; Arkansas 7; District of Columbia, 1; Florida, 3; Georgia, 47; souri, 38; North Carolina,: 33; South Carolina, 68; Tennessee, 17; Texas, 116; Virginia, 68; West burning and plundering Cincinnat Virginia, 1; New York, 1.

RAILROAD ACC MMODATI SS.

The following roads will issue weeck. "a round trip ticket at 2 1-2 cents per mile!" Richmond and Danville; Virginia Midland; Columbia and Greenville; Charlotte, Columbia and Augusta; Western North brance of Mississippi, I should not Carolina. "Trunk lines centering do myself justice to return to my native State and never report to in Few York have agreed to allow return rates at one-fourth price of by the change. As to this, I can unlimited tickets; and the Wessay that while my surroundings tern Maryland Railroad and its were most pleasant in the home of -connections through the Southwest my adoption, they are likewise in make reduced rates." A prominent railroad official writes: "Rates good material out of which the have arready been made for Texas Rock Hill, unlike many of the New Orleans and surrounding ter- towns of Nortuern , . . , having ritory." As roads East of Atlanta nearly doubled its number in the are heard from, their terms will be last five years. This is due to the reported by our Board.

II. A. TOPPER, Cor. Sec. B. F. M. Richmond, Va.

this work; will you not now redeem those pledges? It is impossible for Frother Friley to visit all the churches, and will not every the churches, and will not every the churches are this ask the

much as possible, we have appointed Bro. Scofield, who has accepted and will divide his time between Opelousas and Alexandria. Every day, passing to and from the is now in need of money, and my study, thear the saws and the Board is unable to meet the hammers of four new mechanical

Brother Adolph 'tagg has been be first-class residences. gious literature in the French money to pay. We appear for help—help now. J. P. EVERKIT, State M. B.

cold and wet weather we have not been able to collect enough to meet our quarter's dues. We used all we collected in January to pay dues up to the 1st of that month. I am happy in saying if all the collections taken since the 1st of January could have been placed on this quarter we could have paid promptly. Now as we have had only two months to work to meet the expenses for that quarter we must ask the missionaries to divide almost always had full houses. Our little Baptist meeting house, which time we will make a dishurant at which time we are to to town.) These meeting house, the manner of receiving any one had been in attendance at the submet denominational feature. For example, any one had been in attendance at the entire conduct of which she was a looper, departed this life the loth of arch, 1834. She was born in Lauderdale county, Ala, in 1833, embraced faith in hristwhen quite voung, and joined the whethodis thurch, of which she was continued for two weeks, and the entire meeting will be on the 17th instant, at which time we will make a disbursement. Now, let me affect tionately entreat all who canchurches and individuals—to send their contributions in by that time. Now let me suggest their we have but little more than one more good. Some accessions were quarter to work before the Convention meets. Let all the pastors churches, and the fraternal feeling look at their minutes and see how among the members of the various much their associations pledged; di- denominations was largely en vide it out and raise it and more hanced; too, if you can. Our prospects are really good. Brethren, ask your churches if they believe that sinners can be saved without the gospel. Then let cach one ask David's onestion. What shall I render up. question, What shall I render un-Oxford, Miss., who organized this to the Lord for all his benefits to- church, the Baptist interest be

No tes From Louisville, Ky. My wife and I left Grenada on a visit to our parents in Louisville. er long, so in conclusion, allow m the 26th ult. In these days of to reserve the right of writin floods and cyclones, one never again soon, when I shall speak knows whether he will reach his some of the noble men amon destination on time, or, indeed, at all. By misconnection on the while in Mississippi. left over at Milan thirteen hours.

The time did not "drag withal," for

it was Baptist prayer-meeting eveneasons for thanks-giving. Their beautifully finished orick church, I desire to thank Bro. J. D. A is an acknowledged ornament. to derson, in behalt of the Kosciush is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson, in behalf of the Rosciusko is an acknowledged ornament to derson is a constant to stuck off in some out-of-the-way expressed in the REC RD of March TR Beard, sartinville. place, as is often seen. If Baptists 20, respecting our struggling church W C Martin, Mt Lebanon, La. geographically. J. P. Weaver, an told Union University man, is pastor at Milan, and is fortunately the very preacher for the church and very preacher for the church and town. We found the Tennessee brethren who expect to attend the J M Woodward, Liverpool, I.a. river on a swell. The valley was Convention in July, believe they S Eastland, Meridian ... completely submerged, railroad and all. In we plunged, burying wheels, springs and cylinders. The beauty of such style of travel consists in combining steamboat with railroad felicities. When will these floods, storms and multitudes of other devastating forces have an end? Floods will increase in numend? Floods will increase in number and magnitude as the lands RECORP.

along water courses are opened.

There is little danger of floods in

woodland countries. The Ohio at Louisville, runs lown to its usual depth. The elevated railroad along its shore here

The Exposition will be a success. before commencing operations will be given to the Lord. They have DT Owen, Grenada, Kentucky, 72; Louisiana, 10; before commencing operation the city redeemed all their pledges, and TAKimbrough, " Maryland, 33; Mississippi, 27; Mis. treasury. Louisville will make a mistake, if a fai ure to do so de-

feats the enterprise.
At this writing, a fearful mob is ti. The court house with all the county records was burned. Will send you some Baptist news next

E. B. MILLER.

Rock Hill. 5. C.

Having such a happy remem you whether there was loss or gain my new home upon native soil.

towns of Northern S. C., has greatgood judgment and push of some apl3-tf of our cit;zens in establishing a cotton factory, which has given poorer classes of the surrounding country. this is good; and who is not glad of all the progressive DEAR BRETHERS OF LA. The lt can be said of the Rock Hill fac-State Board is in great need of tory, what, I fear, cannot be said money to settle with missionaries. of some others, that immorality Many or you have made pledges to is not allowed among the opera

pastor, who sees this, ask the vading the management of all its church in his charge and insist affair, which is due to the high upon it that they forward contri-toned Christian morality that inbutions immediately to the Board? fluences the minds of most of our Dear brethren, don't forget this debt you owe to the Lord. Remember the first fruits belong to Brother Freeman has left Alexard and houses are go hg up constantly; some of them quite superior as residences. I was told, recently, that since the

appointed to labor among the French-speaking people, and is doing a good work. He wants reli-ing a good work. He wants reli-ing the French Methodist, one Episcopalian and Methodist, one Episcopalian and tracts in the language. I have, to-day, ordered some Testaments and tracts in the French language, and must have money to may. We appeal to you for help—help now.

J. P. Everket, Prest. State M. B.

Methodist, one Episcopalian and tracts in the one Eapiscopalian and tracts in the one Episcopalian and tracts in the first conference, there are the bright theyond, re-unite the bright theyond, re-unite the bright theyond, re-unite the brig united meeting, and it was agreed that each pastor should hold services in his own church every that the Episcopal ministration of the Episcopal ministratio The 1st quarter of this year has third day. (The Episcopal minisclosed. Owing to the continued ter was not included in this arcold and wet weather we have not rangement as he had just come to

Now, let me suggest that we have feel that it will result in lasting

arisen into a degree of respect I. BALL. bility second to none in the place teem by every one, and his leavin was a subject of universal regre I find my letter is growing rath

> A. P. Puge. March, 1884.

Kosciusko, Miss., March 22, 1884

I desire to thank Bro. J. D. A

Miscellaneons

UNDER great discouragement, MC Allen. connecting the C. & O., with west- and without a pastor, the Oak R Frank, ern lines, is about completed. If Grove church, in Holmes county, AB Vance, composed of people far removed w P McKee, from anything like wealth, and Mis & V Lav. yet, of that which they do possess, A A spencer, The \$25,000 of the \$200,000 desired some, at least, feel that a part must T 4 Wilson, now propose to do more, if possi-PC Williams, "...
Mrs V Smith, Benela.

LITERARY NOTICES.

OUR LITTLE ONES AND THE NUR SERY, published by the Russell Pub. lishing Company, No. 36 Brom-field street, Boston, Mass. Price, per annum, \$1 50. per annum, \$1 50.

lent magazine for children is on the failure of a jury to convict our table, fresh, bright and beautiful-so attractive, outwardly, that in the city to preserve order. our little six-years-old girl stands by eager-eved and with fingers itching to get hold of it," saying, "th, The Little Ones, the dear Little Ones, do let me have it!"

READ the advertisement of Organs and Pianos in the RECORD. Bro. Whitfield is reliable, and will do just what he says. If you need an instrument, write to him.

Receipts for Foreign Missions for th Month of March.

good employment to many of the Fellowship Church, Tippah County ... \$ 6 90 Pleasant Hill. Eld W E Berry. Palestine Church, Hinds County 48 50 L M Sof Palestine Church, Hinds Co. 5 0) Mrs M B Johnston and daughters,

H F Buchanan, Olive Branch 10 00 A Soc., Bethesda Church, Madison

Japel Hill Church, Hinds County Kosciusko Baptist Church. Kosciusko 25 00 | Education, should write for partic-Thomastown, Church Samaria Bantist Church Sunday-school, Clinton Baptist Church, Hinds County.....

> \$119 48 B. H. WHITFIELD, Sec. Married.

At the residence of Mr. D. Friley, West-burg, Miss., on March 13th, 1884, by Eld. A. Taylor, Mr. James W. Tucker, of Warren ounty, Viss. to Miss Sarah C. Friley, of Washington County.

Howel Vernado was born March 18th, 1820, and died at his home in copiah County, Feb. 16th, 1884. For a number of years he had been a consistent member of the Baptist hurch, uniting with the New Providence church, and afterwards moving his membership to Pleasant Hill. In 1844 he was married to Miss S. E. Davis, who with nine children in the state of the s enterprises, every one designed to

Subscription Receipts.

The following amounts have been received and duly credited on our

e	books:
ie	PJ Lusk, Alva\$
g	C M Partin, Quitman
18	J A Harrell, Mt Lehanon, La
n-	W F Farmer, Wesson
	Wm II Weak, Boguechitto
e,	D Strickland, Independence, La
e-	Wm Stranburg, Brookhaven
n	C P Smith,
er	F Williams, "
ot	R Wooten, "
of	W J 1 hompson, Wesson
is	J F Thompson, "
as	J Baker, Walton
ta-	J A Gray, "
ce.	W H Veasey, Kosciusko
es-	Mrs U Mc Allister, Aberdeen
ng et.	Miss E Lloyd, Sallis
h-	MrsM r, Molino
ne	J J Halbert, Terry
ng	J F Tatom, Byram
of	F H Gulledge. Durant
ng	B W Stewart, Troy
ve	Z ~ Goss, Wilkesburg
•	T R Herring, Oak Vale
	J T Quarles, I hiladelphia
	Miss S E webb, auderdale
	Mrs G H Johnson, Broadnax, La
	A Thompson, Bastrop, a
	Miss A Whitehurst, "
n-	Mrs I, F Leavel, l'lantersville l.a
ko	Sirs I, F Leaver, Flantersville I.a

. . 2 00 G W Umberger, Fort Adams W R Pryor, Iredelle, Texas...

R M Vance, Slate Springs R A Burson, Slate Springs.

Mrs M E Roberts, Cadaretta

Miss - Wilson, Hopewell ...

J H Fox, Valley View

CINCINATTI 's dreadfully scourg-It originated in a mass-meeting The April number of this excel. called to express indignation at murderer. At this writing about two thousand troops are stationed

> WASTE SEWING SILK .- We are informed that every Spool Silk Fac-tory has more or less remnants, odd lengths, sizes, which are laid aside and called "Waste" Silk. It is families living near the factory, he cause sold below cost. For word, one can get as much silk as is cost.

The Brainerd & Armstrong Co., 238 Market Street, Philadelphia. have sent us a sample package, and will mail asimilar one to any of our subscribers on receipt of 30cts. in stamps or P. O. Note.

tained on nine 100 yard spools.

THE Monarch Horse Hoe and Cultivator combined, is the latest with great nervous prostration and billiousness improvement in agricultural implements, designed for hoeing (with horse). Potatoes, corn. beets, Cab-Elixir, and am now a well man. bage, Turnips, etc. See advertise-ment of Monarch Manufacturing Company in another column.

"Young men desiring a Business ulars to Prof. W. R. Smith, Preside thing Dr. Mosley's Lemon Elixir, I can 6 25 dent of the Commercial College of walk half a mile without the least Kentucky. University, Lexington, Kv.

A. Baldwin & Co., Importers and Dealers in hardware, cutlery, guns, pistols, caps, zink lead, blacksmith tools, iron, nails, anvils, vices, axes, hoes, chains, bellows, shovels, cooper's tools, agricultural implements, &c., 74 Canal Street, \$10.

Schmidt & Zeigler, Receivers and

Commission Merchants, specialties, sugar, molasses, rice—Interior Merchants orders solicited, No. 17
Tehoupitonlas Street \$5.00 Tchoupitoulas Street, \$5.00. H. P. Buckley, Watch Maker,

silver-ware. No. 8 Can Street, \$5.00. Wm. H. Pierson, Clothing and Furnishing Goods, No. 13 and 15

Camp Street, \$5.00. John Nelson & Co., Wholesale Grocers and Commission Merchants 65 and 67 Tchoupitoulas Street, \$5.00.

Wackerbrath & Joseph, Manufacturers and Dealers in 1 obacco and Cigars, 45 Magazine, 20 and 22 Bank Place, \$5.00.

Rici, Born & Co., hardware, cut lery, agricultural implements, plan-tation supplies, carpenter, cooper, blacksmith, engineer and tinner's tools. Tinner's slack, prepared paints, barbed wire, stoves &c., 77 to 81 Camp Street, \$5.00.

Richard M. Ong, oils of all kinds, nails, fire brick, lime, cement, sand, naval stores, packing yarn, paints, glass, brushes, &c., 92 and 94 Magazine Street, \$5.00

J. H. Keller, Southern Soap Works, 110 Gravier Street, \$5.00.

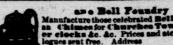
S. P. Sarrazin, Sons & Co., suc cessors to J. P. Sarrazin, wholesale and retail dealers and manufacturers of fine cut chewing and smoking tobacco snuff, eigars, leaf tobacco and smoking articles, 91 and 93 Charters Street and Corner Poydras and Tchoupitoulas Streets, \$5.00.

J. and M. Schwabacher, General Commission Merchants, 66 to 72 Magazine Street. Liberal cash advances on consignments made to their address in New Orleans or to Mr. Julius Schwabacher Ch

Berkson Bros., wholesole grocer and dealers in Western produce, tobacco and cigars, 12 and 14 South Peters Street. \$5.00.

delicate females is Wilders Stomach Bitters. Cures Cortiveness

phis, has a card in the RECORD, and we wish to say that no man stands 200 higher than he for reliability. Whatever he tells you is true. He For an enterprizing Dentist with 1 00 sells only reliable seeds, and that small means. Address, Dr. H. W. REABEN, 2 00 is a great deal to say. Farmers .. 2 00 and gardeners want reliable seed. . 2 00 They cannot afford to make a mis-2 00 plant. If you wish anything in 1 00 the seed line, or any agricultural ... 2 00 implements, write to R. G. Craig





NGS. 1, 2, 3 AND 5 CORSETS ARE NOW DOUBLE STITCHED AND WILL NOT RIP. Dr. Scott's Electric Hair Brushes, \$1.00, \$1.50, \$2.00, \$2.50, \$3.00
Flesh Brushes, \$3.00. Dr. Scott's Electric Tooth
Bruskes, 50 cents; Insoles, 50 cents.

A PROMINENT MINISTER WRITES.

Dr. Mozley-Dear Sir; After ten years of

Rev. C C Davis, Eld M E Church South, No 28 Tatnal st., Atlanta, Ga FROM TWO PROMINENT LA. DIES.

I have not been able in two years to walk

Mrs R H Bloodworth, Griffin, Ga. Dr H Mozley; After years of suffering from

indigestion, great debility and nervous pros-tration, with the usual formale irregularities and derangements accompanying such a con-dition of a woman's heaith I have been cured by the use of your Lemon Elixir.

Mrs. E. Dennis,

46 Chapel st., Atlanta, Ga.

8 Pratt. Druggist, Wright City, Mc writes: Lemon Elixir gives the greatest sat-isfaction. It has cured a case of chills and fever of four years standing.

Dr Mozley's Lemon Elixir, prepared at 114 Jobbers in sugar, molasses, rice, Peru and Cordo coffees, also wholesale groceries, Nos. 49 to 55 South Peters Street, \$10.

A. K. Seago & Co., Brok ers and Commission March at a probability of the sale ground of the sales and diseased liver and kindneys. Fifty cents for one half pint bottle. Sold by true statements.

dealer in fine watches, jewelry, and Station, Hinds county, Miss., on Reduced Rates to Advanced Sub Cibers and Silverware, No. 8 Comp the night of the 28th of January, Reduced Rates to Advanced Sub Cibers the night of the 2ct of and 15 one Bay Roan Horse, about six years old, close built, about 15 hands high, dished face, windgall on left hind hock, no saddle qualion left hind hock, no saddle qualion left hind hock, no saddle qualion left hind hock, no saddle qualities, rather spirited in harness or under saddle, in good condition when stole . I will pay fifty dol-lars for delivery of same, or information leading to his recovery. T. C. Bigg.

TORPID BOWELS,
DISORDERED LIVER,
and MALARIA.

From these sources arise three fourths of the diseases of the Luman race. These symptoms indicate their existence: Loss of Appetite. Bowels costive, Sick Headache, fullness after cating, aversion to civition of body or mind, Eructation of food, Irritability of temper, Low spirits, A feeling of having neglected some daty, Dissiness, Fluttering at the Heart, Dots before the eyes, highly colored Urine, CONSTIPATION, and demand the use of a remedy that acts discotive on the Liver Asa Liver medicine TUTT'S PILLS have no equal. Their action on the Kidneys and Skin is also prompt; removing all impurities through these three "scavengers of the system," producing appetite, sound digestion, regular stools, a clear skin and a vigorous body. TUTT'S PILLS cause no nausea or gripping nor interfere with daily work and are a perfect.

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ANTIDOTE TO MALARIA. HE FEELJ LIKE A NEW MAN.

"I have had Dyspepsia, with Consipation, two years, and have tried ten different kinds of pills, and TUTT'S are the first that have done me any good. They have cleaned me out nicely. My appetite is splendid, food digests readily, and I now have natural passages. I feel like a new man. W.D. EDWARDS, Palmyrs, C. Soldererywhere, 25c. Office, 44 Murray St., N.Y.

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AND HAIR OR WHISKERS changed innily to a GLOSSY BLACK by a single applation of this DTE. Sold by Druggists,
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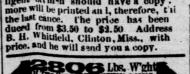
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A mild, delightful invigorant for delicate females is Wilders Stomach Bitters. Cures Cortiveness and headache.

Brother R. G. Craig, of Members 19 Members

Crystal Springs, Miss. History of Porei a Missions of the Southern Baptist Convention.

Dr. Whitfield, of Clinton, has for sale a 2 00 implements, write to R. G. Craig
2 00 & Co., Memphis, and rely on what he may tell you.
2 00 Send your address and 3 cent stam to A. V. Paine, Louisville, for set of beautiful picture cards.
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Out This Tigs of the yeard getty mar-tises and the second second second second that will tring you to go you to go you to than anything second a second sec

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The first Edition of this work was writte 25 years ago, and is now being re-written to correspond with the New M. E. Church, South, which was remodeled by the General Conference of 1866. The New WHEEL will be brought out in superb style, and b, ready for mailing on the 1st of May. Price. \$150, post free. It will be fully illustrated Two Steel Engravings of the Author.

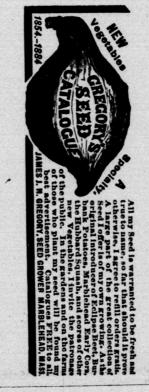
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is it is certain in its effects and will not blister Read proof below.

Saved Him \$1,800.

Dr. P. J. Kendall and Co.—Gents; Having used a good deal of your Kendals Spavin Cure with great success, I thought I would let you know what it has done for me. Two years ago I had as speedy a colt as ever was raised in Jefferson County. When I was breaking him he kucked over the cross bar and got fast and tore one of his hind legs all to pieces. I employed the best farriers, but they all said he was spoiled. He had a very large thorough-pin and I used two bottles of your Kendall's Spavin Cure and took the bunch entirely off, and he sold afterwards for \$1.800. I have used it for spavins and wind galls, and it has alfer bone spavins and wind galls, and wind g ADAMS, N. Y., Jan. 30, 1882. he sold afterwards for \$1.800. I have used it for bone spavins and wind galls, and it has always cured completely and left the leg smooth. It is a splendid medicine for rheumatism. I recomended it to a good many, and they all say it does the work. I was in Witherington & Kneeland's drug store, in Adams, the other day and saw a very fine picture you sent them. I tried to buy it, but cculd not; they said if I would write to you would send me one. I wish you would and I will do you all the good I can, Very respectfully;

E. S. LYMAN.

Kendall's Spavin Cure.

Holly, Mich., Dec., 7, 1888. Dr. B. J. Kendall & Co., Dear Sirs .- I have

Kendall's Spavin Cure.

Glassville, N. B., Dec. 11, 1883. Dr. B J. Kendall Co., Gents: Please send Pr. B J. Kendall Co., Gents: Please send me circulars printed on one side, advertisement for Kendall's Spavin Cure, as I am out. Your Kendall's Spavin Cure gives general satisfaction to my customers and all who use it speak well of it. As it is a good thing I wish to advertize it in good shape. Send me such advertizing matter as you have and oblige Yours very respectfully.

W. E. Thister.

Kendall's Spavin Cure.

Rushville, Mo., Dec. 13, 1883. Dr. B. J. Kendall Co.:—Please find enclosed twenty five cents worth of stamps for which you will send ne your book on the horse, lat-est edition. I am using your Spavin Cure on a valuable horse and it is working wonders. Yours to count on, T. H. Davis, M. D.

Kendali'sSpavin Cur From the "Spirit of the Times." Dec. 22, '83 It is admitted that there is a great advance

It is admitted that there is a great advance in veterinary science within the past decade, yet many will scarcely believe that a spavin cure is possible. Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spavin Cure has been discovered, as it is certain in its effects and has worked wonders in thousands of such cases. Send for illustrated catalogue, giving positive proof, also for sample copy of Kendall's Treatise on the horse and his Diseases; both free. Price of the Spavin Cure \$1. Address Dr. B. J. Kendall Co., Proprietors, Enosburg Falls, Vt.

[From the "Spirit of the Times" Nov. 17, '83 The successful treatment of ringbones, Spavins, and join lameness has not been prevalent in the veterinary profession, but we find that Dr. Kendail has discovered a remedy for such Dr. Kendail has discovered a remedy for such trouble that is doing noble work everywhere. This remedy is certain in its effect, and does not blister, but has a magical effect in raducing the enlargement and driving out the lameness as hundreds of testimonials prove. Price \$1. For sale by druggists everywhere, and by Dr. B. J. Kendall Co., Enosburgh Falls, U.

Kendall's Spavin Cure.

ON HUMAN FLESH

Northville, Dakota, Nov. 20, 1883. Dr B. J. Kendall Co., Gents :- Fnclose Dr B. J. Kendall Co., Gents:— Enclosed please find 25 cents for your book entitled "a Treatise on the Horse and his Diseases" You may took for more orders in future if it as advertised. Your Spavin Cure works wonderful with rheumatism, relief is immediate, and its action permanent. Every person ouight to have a bottle of it. Have had no occassion to use it on my horses yet, but too much cannot be said of its remarkable effects on human fiesh. I used that put up for horses, and its effects were truly remarkable. Please send the book as soon as possible and obligo,

Yours truly,

E. A. Brown.

Linton, " . Va., Dec. 10, 1883. Dr. B. J. Kendall Co., Gentlemen: - Your alued favor of the fifth to hand. since disributing the books, the demand for your just-ity celebrated Kendall's Spavin Cure has in-creased 50 per cent. It is now co-sidered here as the best remedy for rheumatism in the world Your truly, 1. W. BRUCK.

Send address for Illustrated Circular which we think gives positive proof of its virtues. No remedy has ever met with such unquali-fied success to our knowledge, for beast as well as man.

Price \$1 per b ttle or 6 for \$5. All Druggists have it or can get it for you, or it will be sent to any uddre s on receip of the price by the propietors. Dr. 8. Kendall and Co., Enosburgh Falls, Vt.

Sold by all Druggists. FOR RENT.—FOR SALE.

CLINION, MISS. FOR RENT.

A New Brick Building suitable for a Hotel large Boarding House, or for two comme lious private residences. FOR SALE

Three Plantations, aggregating about 1750 acres, adjoining and near to Clinton, admirably adapted to general farming, being divided into most excellent meadow, pasture, tillage and wood lands, wel' supplied with water.

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Goods of all descritions for ladies and gentlemen, selected with taste and judgment. ORDERS FILLED PROMPTLY

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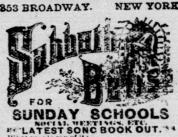
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All forms of CHRONIC DISEASES a specialty. List of questions sent on application, which, when answered and returned, we give an opinion, prospect of cure, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 234 "aftehall st., Atlanta. Ga.









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The BAPTIST HERALD is also highly prized,

mply as a Baptist denominational paper Addess. J. B. LINK.

Parents owning these plantations can send their children from home to two of the uedlest cational Institutions in the State. The send their children from home to two of the uedlest cational Institutions in the State. The send their children from home to two of the uedlest cational Institutions in the State. The send their children from home to two of the uedlest cational Institutions in the State. The send the sen

THE STORRS & HARRISON CO. 30 PACKETS FLOWER SEEDS, SI.

Tor the other is SI feets and 1.001 things be side, such for the other in the other seed for the other seeds for the other seed S KOSES. TEXAL ?! SEEDS! FRUITS! BEAUTIFUL FLOWERS

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Mome Circle

Conducted by Mrs. J. B. Gambrell

DO IT NOW

BY PR.EBE CARY. If you're told to do a thing, And mean to do it really, Never let it be by halves; Do it fully, freely.

When father ealls, though pleasant be The play you are pursuing, Do not say "I'll come when I Have finished what I am doing."

If you are told to learn a task, And you should now begin it. Do not tell your teacher "Yes, I'm coming in a minute.'

Waste not moments nor your words In telling what you could do Some other time; the present is For doing what you should do.

Don't do right unwillingly. And stop to plan and measure; Tis working with the heart and soul That makes our duty pleasure.

Editorial.

Ropression not Development.

We suppose there has never been a parent since Adam's and Eve's day, who was at all times perfectly satisfied with his or her method of training children. We are sure we never heard, them express themselves as feeling fully competent. fully equal to the task of rightly raising a child without the divine guidance. Some who have no children, have confidence in their fitness to do the training just right, seems to come handier to mama than any other word, when she's talking to me." Another little boy said to a teacher, "Don't you get tired of saying don't to the children?" She confessed that her labor, in constantly saying, don't was irksome to her, but she did not see how she could get along with fewer don'ts. A little child, after having listened to a succession of don'ts from ner mother, stood still,-perplexed and prepelled by the nervous activity which his mother was vainly trying to bottle up, using don't as a cork - then said, "Please mother, is there anything I can do?" The little boy's question solved the teacher's and parents' problem in voicing a cry for something-any trouble if they have nothing to do. something that they can do-as a boy once pertinently put it, "Give us something better to do, and we'll let alone the mischief." It is possible to repress the tendency to evil for years in children; yet, if stimulated, if the good is not implanted and cultivated, there will be no real development, and when the circumstances, surroundings or authority that repressed the evil tendency are removed, the tendency will manifest itself and spend the force, which has been accumulating under the repression, in almost unlimited indulgence. Many of our readers can, doubtless, call to mind instances where parents and teachers have congratulated ses capabilities for the performance peals of laughter, uproarious laughthemselves on their superior suc- of the same good works, and that ter. Then, with the saddest faccess in the government of some God gives as abundantly of his away, and amid fast falling tears I children, and great has been the Spirit to-day as in by-gone ages, heard him say, 'How gladly wou'd chagrin and surprise, when those we dishonor him when we fail to I have gathered you all into 'this extra, well-governed children have give to the true source all the glory, boat and taken you to a place of broken over all restraints and com- honor and power, and lose much safety, and ye would not. mitted some daring misdemeanor. of the good besides, that those in my dream the daylight faded The trouble in most cases is, not humble souls' examples teach. away, and night, full of clouds and that there has been no attempt at The followers of Christ in olden tempest and awful blackness, settled training, not that there has been times were inferior in rank and edsuch great laxity of discipline, but ucation to many even in that gen rose higher and higher, the winds that the whole attention has eration, then how much more ig- er the houses were being sweptaway been directed to setting bounds norant to a people who flourish in the people called upon the eloquent and erecting barriers to shut up this age of progress and enlightenman for help, saying what shall we ment! Those poor, persecuted do to be saved? And he said veloping and directing that force Christ ans, whom we blindly place 'Stand up and take it like a man.' of the in a good channel. Many a parent beyond our imitable powers were And the voices of child and lover SINGER STYLE OF MACHINES. has had his pride mortified, and his heart nierced with sorrow by own strength but mighty in the has had his pride mortified, and weak creatures, human in their one hushed forever beneath the the wild surge of waters. At last the wild surge of waters. At last the he had rigidly governed but had ments and attainments utterly failfailed to teach self-government. A ed when applied to the grand mis- lowed up by the waves in the dark- with extention long, large drawers mother said, with no small degree sion given them, even as we fail ness, I heard him say, Good-night. of satisfaction: "I tell my boys when attempting something in our to do thus and so, and they never own strength for the Master. Christ and thou shalt be saved. think of doing anything else but This is a thought to be cherished: His promise to all is, 'When thou just what I want them to do; they to accomplish anything for Christ, passest through the waters I will ing Machines without the aid of are kept closely at home." It is, all ideas of self must be put aside; at least, possible that she does not prayer will peculiarly invest us know their thoughts; it is possible with humility and faith to begin that they may rely on her solely aright all labor given us. It is a to control their tempers and im- fact that on human principles this pulses, and when the pressure of faith is inexplicable. The world her presence is removed, they may cannot divine its workings, because to werk for ones living. Here is one

They have been the "timber" out to him: "Almost thou persuadest except their own. Paul had heard of which the best and most useful me to be a Christian!"

of that sort of people in his day.

He might hear of them in our day. cleave to that which is good."

M. T. G.

Fling out the banner, let it float Skyward and seaward-high and wid The sun that lights its shining folds The cross, on which the Savior died.

Fling out the banner! Sin-sick soul's That sink and perish in the strife, shall touch in faith its radiant folds, And spring immortal into life. Fling out the banner! let it float Skyward and seaward, high and wide;

Selected.

GOOD WORDS

Richest are they

That live for Christ so well, . The longest day Would scarce suffice to tell In what wide ways their benefactions fell.

Poorest are they That live to self so true. Their longest day Brings but such good to view may need self's service to pursue -E. R. Champlia.

The True Power.

Thought is chastened and burdens lightened when contempla- to honor our prayers and princiting the examples of beauty and ples long after we have ceased love given to us by Jesus, the only from our labors. thing to Do. Industrious people, perfect character who has lived in whether large or small, will get into the world. If we desire pure hearts The surest and best means for is in this one a fitting model closed his sermon on Sabbath evenand aspire to true greatness, there training children, is to give them by which character may be carved. Divine history reveals much concerning the lives of men and women, who, stimulated by the holy fire of consecration, "suffered all manner of persecutions," in order to imitate the teachings and examno admiration for the good is ex-ples of this perfect character. Accited, if the better impulses are not tuated by this great principle-In the study of Scriptural charac- ing face rowed up along side of the ter, there is awakened within us a island and entreated the people to reverence for the piety of those get into his boat that he might early Christians and a burning de- row them away to a place of safety sire to accomplish similar works for Christ's Kingdom; but in our enthusiasm we fall into the popular error of exalting them so far beyond human imperfections as to contempt upon the boat and the render their services inimitable.

al control. It is right, but the concerning "this faith in Christ." he is quite likely to be at work in control is not in order that the parents "have their way," but that gifted with the eloquence of an orathe children be trained in the way tor, but it was an inspiration of that they should go. It is fashionable to speak of positive theread.

Seem to have the same opinion on this point. Dr. Watts says that the devil always has work for idle

Seem to have the same opinion on instructions to allow you to examine the devil always has work for idle

We will send the machine, and give this point. Dr. Watts says that the devil always has work for idle

sible." The world owes a debt of king, whose heart was hardened by to do 'busy bodies,' that is those gratitude to these irrepressibles. worldly contamination, to confess who mind everybody's business

made. A favorite saying of one of lacking in this power. for they -Trumbull. our best educators is, "children healed the blind, the sick and know a good thing when they see maimed, and cast out devils in Jeit." It seems to us that the chief business of parents is to show chil- Paul was wonderfully blessed with tween the Father and Son witnessit." It seems to us that the chief sus' name. But in preaching Christ, ant, which was established on bet-

> Downie, \$3,500 are designated, in spread sail and flying oar." for foreign missions. \$1,000 are that men are all chosen, not for given for the support of ten native preachers among the Telugus, and preachers among the Telugus, and obedience "Created in Christ" among the native converts." We should work in them.' are sometimes told by worldlywise people that there is danger in bringing our religion too frequently and too prominently before our children. That they will become prejudiced against those objects for which we strive and pray. We can afford to be faithful and leave the result to God and memorials of consecrated lives shall be erected

Rev. G. B. Vosburgh, paster of the Baptist church, Decatur, Ill., ing, Feb. 17th, with the following thrifling illustration, the text being the favorite one of Robert Ingersoll -"what must I do to be saved:"

"As the twilight slowly faded, I had a dream, I was standing, in thought, on a small new-made island, in the now swolen and devastati g Ohio. A few families were there. And now a boatman may we not also become imitators? with strong arms, and tender, lovand comfort on the slope of the sheltering hills.

At this juncture, a man of eloquence as peared upon the scene, pouring all manner of ridicule and boatman. He harrangued the Realizing that every soul pesses. people amid loud laughter, and grew fiercer and the darkness deepman of eloquence, he too went down, and as he was being swal-

> "Believe on the Lord Jesus be with thee; and through the rivers, they shall not overflow thee."

Christian character to any one who has not a regular business. Here has not a regular business. stlly for three years.—we do not is one of the advantages of having fuk you to pay for it until you see be as easily controlled by other an alien to like influences, it is per-of the disadvantages of being 'so and worse influences. Let us not verse and unbelieving, but those well off' as not to be compelled to be understood as saying aught who have tasted the sweetness of work. If one does not have to against parental influence, parent- redeeming love find no difficulty work at some honest employment, able to speak of positive, thorough- grand results. No other influence hands to do; and Paul grimly oing boys and girls as "irrepres- could have impelled that proud calls those people who have nothing

Concluded from 1st page. men become really great, we will Apostle Paul, tells the church at but get up higher to gaze upon the saved, because they sought right.

wonderful power to destroy selfconfidence; hence it is for the comfort and help of those who are liable to become dispirited in this
ble to become dispirited in this
clio School is growing steadily.

Clio School is growing steadily.
Our great need now is, teachers to
assist in properly instructing the
of their children. It is very much
of their children we have gathered togethof their children. It is very much
of the comstanding the priest goes from house
the sum \$5,000 are to be used by
the Rev. Dr. Clough to further
evangelistic work on the Ongole
field. The gift is made as a memorial to the religious principles
of his father. To the Female Industrial School, at Nellore, to be
in religion. It is not the current
in religion in function and ecided influence on its chemical constitution rendering rapidly neu
than the leaves of a decided influence on its chemical constitution.

The the religion memory of his mother's prayers Let it always be remembered

the remaining \$500 for the distri- Jesus anto good works which God bution of Christian literature bath before ordained that we

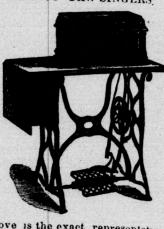
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, of North, Carolina, stated by Dr. G. Halstead BOYLAND, PROFESSOR OF SURGERY, BALTIMORE MEDICAL COLLEGE, LATE SURGEON FRENCH ARMY DECORATED; MEMBER OF MEDICAL AND CHIRURGICAL FACULTY OF THE

dren what is good, and both by precept and example teach them precept and example teach them to "abhor that which is evil and others is not probable, but he was to "abhor that which is evil and others is not probable, but he was provision made for the others is not probable, but he was called to labor among the high and of Christ, in a single case, why wicked places, and he was peculiwicked places, and he was peculi-arly adapted to the work. Paul's The possibility of salva-

arly adapted to the work. Paul's ability and opportunities were united to show forth God's glory and his cxample is worthy of imitation because he sought to know and the divine will, but he had his greeable, yet we had several dozen present. Dr. Landrum very beautifully expounded the 84th Psalm—at the close of the service read a little poem—The Mission Banner—beginning thus:"

All sadopted to the work. Paul's ability and opportunities were united to show forth God's glory and his cxample is worthy of imitation because he sought to know and disagreed to the means of grace equivisures. The Jews possessed the means of grace, but they were not elected? The solution is not salvation, neither is a choice to the means of grace equivisures. The Jews possessed the means of grace, but they were not all saved. For the grace, but they were not leave to the first and whither I go, ye can not come." Why were they not sayed? The scriptures do not say so. The at the close of the service read a little poem—The Mission Banner—beginning thus:"

Fing out the banner_let it float

Arablet and opportunities were unit to to show forth God's glory and his cxample is worthy of imitation is choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to the means of grace equivition is not salvation, neither is a choice to t

grovel no more among the shadows, Rome, that these Jews were not STONE IN THE BLADDER (URIC ACID) "DESTROYED BY THE ACTION OF THE WATER, BY MEANS OF SOLUTION OR DISINTEGRATION.

imperishable beauty of "the hills." eousness, not by faith but by the works of the law. The doctrine of the law. M. W. A.

The following is clipped from the Baptist Weekly for the special comfort and encouragement of Christian parents: "Our gener."

M. W. A.

Works of the law. The doctrine of lection does not stand in the weekle lection does not stand in the weekle lection does not stand in the weekle should be enables me to attest the efficacy of the Buffalo Lithia Water you, my readers, are elected to in this painful Malady. After having been long subjected to sufferings, salvation it must be salvation—a the intensity of which cannot be described, I have, under the influence of this water passed an once of Calculi (Uric Acid), some of which come in the usual way of prayer leaving me in a condition of comparative case and correct and

Skyward and seaward, high and wide;
Our glory, only in the cross,
Our only hope, the Crucified.

We trust our humble little chapel will be as the banner, pointing all who see it to the crucified one.
Our industrial School last week in Carrollton numbered forty-nine,

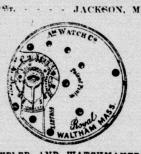
Our only hope, the Crucified.

Christian parents: "Our gener. Our gener. Our of high and heart. It must come in the usual way of prayer and instruction "through sanctifi. Calculus Nuclei inforty-eight cation of the Spirit and belief of the truth."

Lect on does not, as many think, supercede the use of the water, by means of Solution and Disingration. At my advanced period of life (I am seventy-seven years that those means shall not be incleated in the component particles of one large Calculus, destroyed by the action of the water, by means of Solution and Disingration. At my advanced period of life (I am seventy-seven years operation was not to be thought of, and the water seems to have accomplished all that such an operation if successful, could have done. but, some how, experience has a Carrollton numbered forty-nine, wonderful power to destroy selfit grows week by week, in interest confidence; hence it is for the compassion, as well as in numbers, notwith-



A. ILER.



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Ilta os Contral. Going North-4-Expres . 8-Way Fr't " Going South-No 1-Mair pass Jackson.....10:85 p:m " 3:30 a.m ... 3-Express 7-Way Fr't" " 8:50 a.m L R Montgomery, Tieset Agent. J F Tucker, Traffic Manager.

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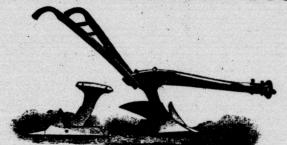
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